## **BRIAN SANDOVAL**

Governor

SHERRY L. RUPERT

**Executive Director** 



## **Mailing Address**

5366 Snyder Avenue Carson City, NV 89701

Phone: (775) 687-8333 Fax: (775) 687-8330

## **Physical Address**

Stewart Facility – Building #3 5500 Snyder Avenue Carson City, NV 89701

# MEETING NOTICE & AGENDA NEVADA INDIAN COMMISSION BOARD MEETING

# THURSDAY, DECEMBER 3, 2015 9:30AM

Nevada Indian Commission Office 5500 Snyder Ave., Building #3, Carson City, NV

## **AGENDA**

- Agenda items may be taken out of order at the discretion of the Chair in order to accommodate persons
  appearing before the Committee and/or to aid in the time efficiency of the meeting.
- Items may be removed from the agenda at any time. Also, items may be combined for consideration by the Committee.
- Public comment is welcomed by the Committee, but may be limited to five minutes per person at the discretion of the Chair.
- Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020.
- Action items are noted by the phrase "for possible action" and typically include review, approval, denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.
- The public may acquire this agenda and supporting materials, pursuant to NRS 241.020 (2) by contacting Denise Becker at 775.687.8333 or at <a href="mailto:dmbecker@nic.nv.gov">dmbecker@nic.nv.gov</a>.
- The Committee is pleased to provide **reasonable accommodations for members of the public who are disabled** and require special arrangements or assistance at the meeting. If assistance is required, please notify Denise Becker at 775.687.8333 or <a href="mailto:dmbecker@nic.nv.gov">dmbecker@nic.nv.gov</a> no later than three working days prior to the meeting.
- I. Convene Meeting & Roll Call
- II. Invocation
- III. Welcome and Introductions
- IV. Initial Public Comment
- V. Administration of the Oath of Office for New Commissioner

- VI. For Possible Action: Approval of September 4, 2015 Meeting Minutes
- VII. Commissioner Reports and Announcements
- VIII. For Possible Action: Approval of Executive Director Report as Presented by Sherry L. Rupert, Executive Director, Nevada Indian Commission
  - IX. For Possible Action: Discussion on Representation on the Nevada Commission on Tourism
  - X. Update on Planning for Traditional Ecological Knowledge Summit Stewart Indian School, March 1-3, 2016
  - XI. For Possible Action: Indian Education
    - A. Written Report on Indian Education Advisory Committee (IEAC) Activities Lynn Manning, Chairperson, IEAC and Principal, Owyhee High School
    - B. Written Report on Current Indian Education Program Activities Fredina Drye-Romero, Education Programs Professional Indian Education, Nevada Department of Education
- XII. For Possible Action: Stewart Indian School
  - A. Approval of Report on Stewart History and Preservation Project as Presented by Chris Gibbons, Program Officer, Nevada Indian Commission
  - B. Report on the 2015 American Indian Achievement Award Banquet and Silent Auction
  - C. Report on Executive Director Visit to Carlisle Indian School, Carlisle, PA
  - D. Update from the Stewart Indian School Preservation Alliance (SISPA)
- XIII. Report on Indian Territory Projects and Activities Chris Gibbons, Secretary/Treasurer, Indian Territory
- XIV. Update on Combining the Tribal Early Childhood Advisory Committee (TECAC) and the Indian Education Advisory Committee (IEAC)
- XV. Agenda Items for Future Meetings
- XVI. For Possible Action: Scheduling and Location of Next NIC Meeting
- XVII. Final Public Comment
- XVIII. Adjournment

## Notice of this meeting was posted in the following locations in compliance with NRS 241.020:

Nevada Indian Commission, 5366 Snyder Avenue, Carson City, NV 89701

Department of Tourism and Cultural Affairs, 401 N. Carson Street, Carson City, NV 89701

Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701

Department of Health & Human Services, 4126 Technology Way, Ste. 100, Carson City, NV 89706

Legislative Counsel Bureau, 401 South Carson, Carson City, NV 89701

Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV 89101

## Notice of this meeting was faxed for posting to the following:

Nevada Tribes - Statewide

Bureau of Indian Affairs, Western Nevada Agency, Carson City, Nevada Bureau of Indian Affairs, Eastern Nevada Agency, Elko, Nevada Inter-Tribal Council of Nevada, Inc. 680 Greenbrae Drive, Sparks, NV 89431 Nevada Urban Indians, Inc., 745 W. Moana Ln., Ste. 375, Reno, NV 89509